APPENDIX – IX

MANDARORY PUBLIC DISCLOSURE

A. GENRAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RED ROSE CONVENT SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	3530182
3	SCHOOL CODE(IF APPLICABLE)	81414
4	COMPLETE ADDRESS WITH PIN CODE	BARAKHERA, GADAPUR, UDHAM SINGH NAGAR-263152
5	PRINCIPAL NAME & QUALIFICATION	MUSKAN GOSWAMI (M.A. B.ED.)
6	SCHOOL E-MAIL ID	81414@CBSESHIKSHA.IN
7	CONTAQCT DETAILS(LANDLINE/MOBILE)	7668386800

B. DOCUMENTS AND INFORMATION

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF AFFPLICABLE BY THE STATE GOVT/UT	VIEW
4	COPY O F RECONITAION CERTIFICATE UNDER RTE ACT 2009. AND IT'S RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALIB BULDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE.	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY.	VIEW
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL.	VIEW
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES.	VIEW

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN

CASE. IT IS NOTICED AT LATER STAGE THAT UPLOADD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS.

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUL ACADEMIC CALANDER	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE YEAR RESULT OF THE BOAR EXAMINATION AS PER APPLICABLILITY.	VIEW

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARK
1	2025	82	82	100	------

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARK
1	2025	69	63	91.30	-----

D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MUSKAN GOSWAMI
2	TOTAL NO. OF TEACHERS	77
	PGT	11
	TGT	28
	PRT	10
3	TEACHEERS SECTION RATION	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

E. SCHOOL INFRASTRUCTURE.

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	9800
2	NO AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR.)	40 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUER LAB (IN SQUARE MTR.)	6 & 83
4	INTERNET FACILITY(YES/NO)	YES

5	**NO. OF GIRLS TOILETS**	**10**
6	**NO. OF BOYS TOILETS**	**10**
7	**LINKS OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.**	**https://www.youtube.com/watch?v=zpjXiOx4xWY**